



Anderson Public School

2195 Anderson Road
Sand Springs, OK 74063
(918) 245-0289

REGULAR MEETING

Date:	3/9/2026	ANDERSON BOARD OF EDUCATION	2195 Anderson Rd
Time:	6:00 pm	Library / West Entrance	Sand Springs, OK
<i>As required by Section 311, Title 25 of Oklahoma Statutes, notice is hereby given that the Anderson Board of Education will hold a meeting at the location and time above.</i>			

===== AGENDA =====

1. Roll call and declaration of quorum

2. Consent Agenda – Items recommended for approval by a single motion.

At the request of any Board Member, any item herein listed may be removed from the consent agenda for discussion or vote as a single issue.

A. Consideration of the minutes of the February 9, 2026 regular meeting.

B. Acknowledge receipt of monthly financial reports.

C. Consideration of encumbrances /expenditures as listed:

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. General Fund (F11);
Purchase Orders: # 210 – 215
Payroll POs: None
Change Orders: None
Total: \$5,408.31</p> <p>2. Building Fund (F21);
Purchase Orders: # 64 - 66
Payroll POs: # None
Change Orders: None
Total: \$9,550.00</p> <p>3. Child Nutrition Fund (F22);
Purchase Orders: # None
Change Orders: None</p> | <p>4. Bond Fund (F33);
Purchase Orders: # 2
Change Orders: None
Total: \$13,551.89</p> <p>5. Sinking Fund (F41);
Purchase Orders: # None
Change Orders: None</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

D. Change Orders for FY26 as listed on attachment.

3. Reports:

- A. Superintendent's Report – Tod Williams
- B. Principal's Report – Leslie Fairchild
- C. Special Ed Report – Becky Ruff

4. Action Agenda – Individual items for discussion, consideration, and possible vote:

The Board may choose to take action on any item listed, including: motion to approve; motion to not approve; make a specific motion; take no action; table an item; or concur no action required. Members may second a motion, cast a vote, or abstain.

- A. Presentation and discussion regarding the annual Student Dropout Report and College Remediation Report.
- B. Discussion, consideration, and action regarding the selection of and contracting with Patten & Odom, CPAs, PLLC as auditing firm to perform the audit for FY26 and perform other services for FY27.
- C. Presentation and discussion regarding benchmark scores for Middle School Math – Leslie Fairchild
- D. Discussion, consideration, and action regarding approval of an updated School Calendar for 2025-2026 in light of recent snow days.

5. Discussion, consideration, and vote to go into executive session, pursuant to OKLA. STAT. tit. 25 § 307(B)(1), & (B)(7) (Supp. 2002) for:

- A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY26 / FY27 for:
 - 1) Administrative Staff
 - 2) Certified Staff
 - 3) Support Staff
 - 4) Extra Duty Staff and Assignments
- B. Discussion, consideration and action regarding a resignation from Mitch Reins.
- C. Discussion, consideration and action employment of David Dunlap for the remainder of FY26 as certified teacher.
- D. Discussion, consideration and action regarding approval of an addendum to the FY26 Superintendent's contract vis-a-vis OCAS coding changes.
- E. Discussion, consideration and action regarding employment of Support Staff for Extra-Duty positions for FY26.

- F. Discussion, consideration and action regarding employment of Leslie Fairchilds as Principal for FY27.
- G. Discussion, review, and of the evaluation of Superintendent.
- H. Discussion, consideration and action regarding review of the Superintendent's contract and employment of the Superintendent.

6. Return to Open Session and Board Clerk statement of compliance with the record keeping requirements of Executive Session.

7. Recommendations and consideration for vote:

- A. Discussion, consideration and action regarding employment, contracts, duties, responsibilities, and assignments for FY26 / FY27 for:

- 1) Administrative Staff
- 2) Certified Staff
- 3) Support Staff
- 4) Extra Duty Staff and Assignments

- B. Discussion, consideration and action regarding a resignation from Mitch Reins.
- C. Discussion, consideration and action employment of David Dunlap for the remainder of FY26 as certified teacher.
- D. Discussion, consideration and action regarding approval of an addendum to the FY26 Superintendent's contract vis-a-vis OCAS coding changes.
- E. Discussion, consideration and action regarding employment of Support Staff for Extra-Duty positions for FY26.
- F. Discussion, consideration and action regarding employment of Leslie Fairchilds as Principal for FY27.
- G. Discussion, consideration and action regarding employment of Becky Ruff as Sped Director / Counselor for FY27.
- H. Discussion, consideration and action regarding the Superintendent's contract and employment of the Superintendent.

8. ANNOUNCEMENTS

9. ADJOURNMENT

Posted this _____ day of _____, 20____, at _____ a.m. / p.m., on the front door at the East entrance to the building, Anderson Public Schools, 2195 Anderson Road, Sand Springs, OK 74063. 25 O.S., Sec 303

Posted by: